

State of New Hampshire 2015 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22. REPORT DUE BY April 1, 2015

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 03/20/2015

Business ID: 14268

William M. Gardner

Secretary of State

17 l	AWRENCE HALL COMPANY, INC. PROGESS AVENUE SHUA, NH 03062 ENTITY TYPE: BUSINESS ID: STATE OF DOMICILE: HVAC/PLUMBING If changing the mailing or p X The new mailing address 17 PROXIDER The new principal office address	OGRESS AVENUE, NASHU	A, NH 03062		
	PO Box is acceptable.				
3	STREET CITY/STATE/ZIP	PER BELOW) A	DIR. STREET CITY/STA NAME STREET CITY/STA NAME STREET CITY/STA NAME STREET CITY/STA	Philip L Hall 17 Progress Ave. TE/ZIP Nashua Nh 03062 TE/ZIP TE/ZIP	В
4				thorized by the board of directors. to the best of my information, knowledge and belief. / PRESIDENT	
		NAME		TITLE	
	FEE DUE: \$100.00	E-MAIL ADDRESS	S (OPTIONA)	L):	

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WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED